
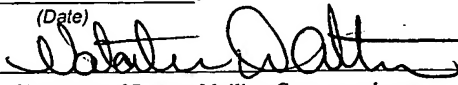


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<b>PETITION FOR EXTENSION OF TIME UNDER 37 CFR 1.136(a)</b> (Large Entity)				Docket No. 44565-00041	
In Re Application Of: <b>RANTALA</b>					
Application No. 10/661,012	Filing Date September 12, 2003	Examiner <b>KREMER, MATTHEW</b>	Customer No. 25231	Group Art Unit 3736	Confirmation No. 6801
Invention: <b>"PULSE OXIMETER"</b>					
<b><u>COMMISSIONER FOR PATENTS:</u></b>  This is a request under the provisions of 37 CFR 1.136(a) to extend the period for filing a response to the Office Action of <u>June 29, 2004</u> above-identified application. <div style="text-align: center; font-size: small;">Date</div> The requested extension is as follows (check time period desired): <div style="display: flex; justify-content: space-around; margin-top: 5px;"><span><input type="checkbox"/> One month</span><span><input checked="" type="checkbox"/> Two months</span><span><input type="checkbox"/> Three months</span><span><input type="checkbox"/> Four months</span><span><input type="checkbox"/> Five months</span></div> <div style="display: flex; justify-content: space-between; margin-top: 5px;"><span>from: <u>September 29, 2004</u></span><span>until: <u>November 29, 2004</u></span></div> <div style="text-align: center; font-size: small;">Date</div> The fee for the extension of time is <b>\$430</b> and is to be paid as follows: <div style="margin-top: 5px;"><input type="checkbox"/> A check in the amount of the fee is enclosed. <input type="checkbox"/> The Director is hereby authorized to charge any fees which may be required, or credit any overpayment, to Deposit Account No. <input checked="" type="checkbox"/> If an additional extension of time is required, please consider this a petition therefor and charge any additional fees which may be required to Deposit Account No. 50-1419 <input type="checkbox"/> Payment by credit card. Form PTO-2038 is attached. <b>WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.</b></div>					
 <div style="text-align: center; font-size: small;">Signature</div> <b>Thomas R. Marsh</b> Registration No. 31,039 3151 South Vaughn Way, Suite 411 Aurora, Colorado 80014 Telephone: (303) 338-0997 Facsimile: (303) 338-1514			Dated: November 29, 2004		
12/05/2004 DEMMANU1 00000017 10661012  01 FC:1252                      430.00 OP   CC: 25231			<div style="font-size: small;">I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on</div> <div style="text-align: center;">11/29/04 (Date)</div> <div style="text-align: center;"> <div style="font-size: small;">Signature of Person Mailing Correspondence</div> <b>Natalie D. Altum</b> <div style="font-size: small;">Typed or Printed Name of Person Mailing Correspondence</div></div>		